## QUARTERLY PHYSICAL REPORT OF OPERATION

## As of September 30, 2023



| programs (Ph.D) or |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| b. actively pursuing within the last three (3) |  |  |  |  |  |  |  |  | $\begin{aligned} & 85.29 \% \\ & (29.34) \\ & \hline \end{aligned}$ | 85.29\% (29/34) |  |  |
| years (investigative research, basic and |  |  |  |  |  |  |  |  |  |  |  |  |
| applied scientific research, policy research, |  |  |  |  |  |  |  |  |  |  |  |  |
| social science research) or |  |  |  |  |  |  |  |  |  |  |  |  |
| Output Indicators |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Percentage of graduate students enrolled |  | 100\% |  | 100\% |  | 100\% (850/850) | $\begin{gathered} 100 \% \\ (850 / 850) \\ \hline \end{gathered}$ | NA | $\begin{gathered} 100 \% \\ (914 / 914) \\ \hline \end{gathered}$ | $\begin{gathered} 100 \% \\ (1,764 / 1,764) \end{gathered}$ |  |  |
| in research degree programs |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Percentage of accredited graduate |  |  | 60\% |  | 60\% | 60\% (18/30) | NA | $\begin{gathered} 100 \% \\ (25 / 25) \end{gathered}$ | NA | 100\% (25/25) |  |  |
| programs |  |  |  |  |  |  |  |  |  |  |  |  |
| RESEARCH PROGRAM | 320200000000000 |  |  |  |  |  |  |  |  |  |  |  |
| 00 : Higher education research improved to promote economic productivity and innovation |  |  |  |  |  |  |  |  |  |  |  |  |
| Outcome Indicator |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Number of research outputs in the last |  | 2 | 3 | 4 | 4 | 13 | 2 | 3 | 4 | 9 | 4 |  |
| three years utilized by the industry or by |  |  |  |  |  |  |  |  |  |  |  |  |
| other beneficiaries |  |  |  |  |  |  |  |  |  |  |  |  |
| Output Indicators |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Number of research outputs completed within |  | 10 | 15 | 15 | 10 | 50 | 14 | 17 | 15 | 46 | 4 |  |
| the year |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Percentage of research outputs published |  | 4\% (2/50) | 6\% (3/50) | 8\% (4/50) | 8\% (4/50) | 25\% (13/50) | 9.52\% (8/84) | $\begin{gathered} \hline 9.90 \% \\ (10 / 101) \\ \hline \end{gathered}$ | $\begin{gathered} \hline 8.62 \% \\ (10 / 116) \\ \hline \end{gathered}$ | 24.14\% (28/116) | .86\% |  |
| in internationally-refereed or CHED |  |  |  |  |  |  |  |  |  |  |  |  |
| recognized journal within the year |  |  |  |  |  |  |  |  |  |  |  |  |
| TECHNICAL ADVISORY EXTENSION PROGRAM | 330100000000000 |  |  |  |  |  |  |  |  |  |  |  |
| OO: Community engagement increased |  |  |  |  |  |  |  |  |  |  |  |  |
| Outcome Indicator |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Number of active partnerships with |  | 3 | 5 | 5 | 3 | 16 | 5 | 5 | 7 | 17 |  |  |
| LGUs, industries, NGOs, NGAs, SMEs, and |  |  |  |  |  |  |  |  |  |  |  |  |
| other stakeholders as a result of extension |  |  |  |  |  |  |  |  |  |  |  |  |
| activities |  |  |  |  |  |  |  |  |  |  |  |  |
| Output Indicators |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. Number of trainees weighted by the |  | 2000 | 2000 | 2047 | 2000 | 8,047 | 1203.5 | 2197.75 | 2650.5 | 6,051.80 | 1,995.20 |  |
| length of training |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Number of extension programs organized |  | 3 | 5 | 5 | 3 | 16 | 3 | 2 | 9 | 14 | 2 |  |
| and supported consistent with the SUC's |  |  |  |  |  |  |  |  |  |  |  |  |



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Date: October 28, 2023

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Date: October 28, 2023

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